

## Easter Sunday- Three Thieves

**Luke 23:32-33** Two other men, both criminals, were also led out with him to be executed. When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left.

**Isaiah 53:11,12** Through what he experienced, my righteous one, my servant, will make many “righteous ones,” as he himself carries the burden of their sins. Therefore I’ll reward him extravagantly— the best of everything, the highest honors— Because he looked death in the face and didn’t flinch, because he embraced the company of the lowest. He took on his own shoulders the sin of the many, he took up the cause of all the black sheep.

**Luke 23:39-40** One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!” But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence?”

1. One of the thieves \_\_\_\_\_ Jesus and was \_\_\_\_\_.

**Luke 23:40-43** But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

2. One of the thieves \_\_\_\_\_ in Jesus and was \_\_\_\_\_.

**Ephesians 1:7** Because of the sacrifice of the Messiah, his blood poured out on the altar of the Cross, we’re a free people—free of penalties and punishments chalked up by all our misdeeds. And not just barely free, either. *Abundantly* free!

**1 Corinthians 2:13-15** When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

3. The third thief was \_\_\_\_\_ - His \_\_\_\_\_ sacrifice on the cross stole away death’s power and gave us eternal \_\_\_\_\_.